

FUNERAL READINGS -
DURING EASTER TIME
*EASTER SUNDAY UNTIL
PENTECOST*



FUNERAL READINGS:**A. Acts 10:34-43 (short form, 10:34-36, 42-43)**

He is the one appointed by God as judge of the living and the dead.

Omit the words in bolded brackets [] for the short form of this reading

A reading from the Acts of the Apostles

Peter proceeded to speak, saying:

"In truth, I see that God shows no partiality.

Rather, in every nation whoever fears him and acts uprightly
is acceptable to him.

You know the word that he sent to the children of Israel

as he proclaimed peace through Jesus Christ, who is Lord of all,

[what has happened all over Judea, beginning in Galilee after the baptism

that John preached, how God anointed Jesus of Nazareth

with the Holy Spirit and power. He went about doing good

and healing all those oppressed by the Devil, for God was with him.

We are witnesses of all that he did both in the country of the Jews and in Jerusalem.

They put him to death by hanging him on a tree.

This man God raised on the third day and granted that he be visible,

not to all the people, but to us, the witnesses chosen by God in advance,

who ate and drank with him after he rose from the dead.]

He commissioned us to preach to the people

and testify that he is the one appointed by God

as judge of the living and the dead.

To him all the prophets bear witness,

that everyone who believes in him

will receive forgiveness of sins through his name."

The word of the Lord.

B. Revelation 14:13

Blessed are the dead who die in the Lord.

A reading from the Book of Revelation

I, John, heard a voice from heaven say, "Write this:

Blessed are the dead who die in the Lord from now on."

"Yes," said the Spirit,

"let them find rest from their labors,

for their works accompany them."

The word of the Lord.

C. Revelation 20:11—21:1

The dead were judged according to their deeds.

A reading from the Book of Revelation

I, John, saw a large white throne and the one who was sitting on it.

The earth and the sky fled from his presence

and there was no place for them.

I saw the dead, the great and the lowly, standing before the throne,

and scrolls were opened.

Then another scroll was opened, the book of life.

The dead were judged according to their deeds,

by what was written in the scrolls.

The sea gave up its dead;

then Death and Hades gave up their dead.

All the dead were judged according to their deeds.

Then Death and Hades were thrown into the pool of fire.

(This pool of fire is the second death.)

Anyone whose name was not found written in the book of life

was thrown into the pool of fire.

Then I saw a new heaven and a new earth.

The former heaven and the former earth had passed away,

and the sea was no more.

The word of the Lord.

D. Revelation 21:1-5a, 6b-7

There shall be no more death.

A reading from the Book of Revelation

I, John, saw a new heaven and a new earth.

The former heaven and the former earth had passed away,

and the sea was no more.

I also saw the holy city, a new Jerusalem,

coming down out of heaven from God,

prepared as a bride adorned for her husband.

I heard a loud voice from the throne saying,

"Behold, God's dwelling is with the human race.

He will dwell with them and they will be his people

and God himself will always be with them as their God.

He will wipe every tear from their eyes,

and there shall be no more death or mourning, wailing or pain,

for the old order has passed away."

The One who sat on the throne said,

"Behold, I make all things new."

I am the Alpha and the Omega,

the beginning and the end.

To the thirsty I will give a gift
 from the spring of life-giving water.
 The victor will inherit these gifts,
 and I shall be his God,
 and he will be my son."
 The word of the Lord.



8.) Psalm 23:1-3, 4, 5, 6

R/. The Lord is my shepherd; there is nothing I shall want.

The LORD is my shepherd; I shall not want. In verdant pastures
 he gives me repose;
 Beside restful waters he leads me; he refreshes my soul.
 He guides me in right paths for his name sake. **R/.**

Even though I walk in the dark valley I fear no evil;
 for you are at my side
 With your rod and your staff that give me courage. **R/.**

You spread the table before me in the sight of my foes;
 You anoint my head with oil; my cup overflows. **R/.**

Only goodness and kindness follow me all the days of my life;
 And I shall dwell in the house of the Lord for years to come. **R/.**

9.) Psalm 25:6 and 7b, 17-18, 20-21

R/. To you, O Lord, I lift my soul.

Remember that your compassion, O LORD, and your kindness are from of old. In your kindness remember me, because of your goodness, O LORD. R/.

Relieve the troubles of my heart; And bring me out of my distress. Put an end to my affliction and my suffering; and take away all my sins. R/.

Preserve my life and rescue me;
let me not be put to shame, for I take refuge in you.
Let integrity and uprightness preserve me, Because I wait for you, O LORD. R/.

10.) Psalm 27:1, 4, 7 and 8b and 9a, 13-14

R/. The Lord is my light and my salvation.

The LORD is my light and my salvation; whom should I fear?
The LORD is my life's refuge;
of whom should I be afraid? R/.

One thing I ask of the LORD; this I seek:
To dwell in the house of the LORD all the days of my life.
That I may gaze on the loveliness of the LORD and contemplate his temple. R/.

Hear, O LORD, the sound of my call; have pity on me, and answer me.
Your presence, O LORD, I seek. Hide not your face from me. R/.

I believe that I shall see the bounty of the LORD in the land of the living.
Wait for the LORD with courage; be stouthearted, and wait for the LORD. R/.

11.) Psalm 42:2, 3, 5cdef; 43:3, 4, 5

R/. My soul is thirsting for the living God: when shall I see him face to face?

As the hind longs for the running waters, so my soul longs for you, O God. R/.

Athirst is my soul for God, the living God.

When shall I go and behold the face of God? R/.

I went with the throng and led them in procession to the house of God.

Amid loud cries of joy and thanksgiving, with the multitude keeping festival. R/.

Send forth your light and your fidelity; they shall lead me on

And bring me to your holy mountain, to your dwelling-place. R/.

Then will I go in to the altar of God, the God of my gladness and joy;

Then will I give you thanks upon the harp, O God, my God! R/.

Why are you downcast, O my soul? Why do you sigh within me?

Hope in God! For I shall again be thanking him,

in the presence of my savior and my God. R/.

12.) Psalm 63:2, 3-4, 5-6, 8-9

R/. My soul is thirsting for you, O Lord my God.

O God, you are my God whom I seek;

for you my flesh pines and my soul thirsts

like the earth, parched, lifeless and without water. R/.

Thus, have I gazed toward you in the sanctuary to see your power and your glory,

For your kindness is a greater good than life; my lips shall glorify you. R/.

Thus, will I bless you while I live;

lifting up my hands, I will call upon your name.

As with the riches of a banquet shall my soul be satisfied, and with exultant lips my mouth shall praise you. R/.

You are my help,

and in the shadow of your wings I shout for joy.

My soul clings fast to you;

your right hand upholds me. R/.

13.) Psalm 103:8 and 10, 13-14, 15-16, 17-18

R/. The Lord is kind and merciful.

Merciful and gracious is the LORD,
slow to anger, and abounding in kindness.
Not according to our sins does he deal with us,
nor does he requite us according to our crimes. R/.

As a father has compassion on his children,
so, the LORD has compassion on those who fear him.
For he knows how we are formed, he remembers that we are dust. R/.

Man's days are like those of grass; like a flower of the field he blooms;
The wind sweeps over him and he is gone, and his place knows him no more. R/.

But the kindness of the LORD is from eternity, to eternity toward those who fear him,
And his justice toward children's children among those who keep his covenant and
remember to fulfill his precepts. R/.

14.) Psalm 116:5, 6, 10-11, 15-16ac

R/. I will walk in the presence of the Lord in the land of the living.

Gracious is the LORD and just; yes, our God is merciful. R/.
The LORD keeps the little ones;
I was brought low, and he saved me. R/.

I believed, even when I said, "I am greatly afflicted";
I said in my alarm,
"No man is dependable." R/.

Precious in the eyes of the LORD is the death of his faithful ones.
O LORD, I am your servant,
you have loosed my bonds. R/.

15.) Psalm 122:1-2, 4-5, 6-7, 8-9

R/. I rejoiced when I heard them say: let us go to the house of the Lord.

I rejoiced because they said to me, "We will go up to the house of the LORD."
And now we have set foot within your gates, O Jerusalem. R/.

To it the tribes go up,
the tribes of the LORD, According to the decree for Israel,
to give thanks to the name of the LORD. In it are set up judgment seats,
seats for the house of David. R/.

Pray for the peace of Jerusalem! May those who love you prosper!
May peace be within your walls, prosperity in your buildings.

R/. Because of my relatives and friends, I will say "Peace be within you!"
Because of the house of the LORD, our God, I will pray for your good. R/.

16.) Psalm 130:1-2, 3-4, 5-6ab, 6c-7, 8**R/. Out of the depths, I cry to you, Lord.**

Out of the depths I cry to you, O LORD; LORD, hear my voice!
 Let your ears be attentive
 to my voice in supplication. R/.

If you, O LORD, mark iniquities, LORD, who can stand?
 But with you is forgiveness, that you may be revered. R/.

I trust in the LORD;
 my soul trusts in his word.
 My soul waits for the LORD
 more than the sentinels wait for the dawn. R/.

More than the sentinels wait for the dawn, let Israel wait for the LORD,
 For with the LORD is kindness
 and with him is plenteous redemption. R/.

And he will redeem Israel from all their iniquities. R/.

17.) Romans 5:5-11 *(Since we are now justified by his Blood, we will be saved through him from the wrath.)*

A reading from the Letter of Saint Paul to the Romans Brothers and sisters:
 Hope does not disappoint, because the love of God has been poured out into our hearts through the Holy Spirit who has been given to us.
 For Christ, while we were still helpless, died at the appointed time for the ungodly. Indeed, only with difficulty does one die for a just person, though perhaps for a good person one might even find courage to die. But God proves his love for us in that while we were still sinners Christ died for us.
 How much more then, since we are now justified by his Blood, will we be saved through him from the wrath. Indeed, if, while we were enemies, we were reconciled to God through the death of his Son, how much more, once reconciled, will we be saved by his life. Not only that, but we also boast of God through our Lord Jesus Christ, through whom we have now received reconciliation.

18.) Romans 5:17-21 *(Where sin increased, grace overflowed all the more.)*

A reading from the Letter of Saint Paul to the Romans Brothers and sisters:
 If, by the transgression of the one, death came to reign through that one, how much more will those who receive the abundance of grace and of the gift of justification come to reign in life through the one Jesus Christ.
 In conclusion, just as through one transgression condemnation came upon all, so, through one righteous act, acquittal and life came to all.
 For just as through the disobedience of the one man the many were made sinners, so through the obedience of the one the many will be made righteous.
 The law entered in so that transgression might increase but, where sin increased, grace overflowed all the more, so that, as sin reigned in death, grace also might reign through justification for eternal life through Jesus Christ our Lord.



19.) Romans 6:3-9 (short form, 6:3-4, 8-9) *(We too might live in newness of life.)*

Omit the words in bolded brackets [] for the short form of this reading.

A reading from the Letter of Saint Paul to the Romans Brothers and sisters:

Are you unaware that we who were baptized into Christ Jesus were baptized into his death? We were indeed buried with him through baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, we too might live in newness of life.

[For if we have grown into union with him through a death like his, we shall also be united with him in the resurrection. We know that our old self was crucified with him, so that our sinful body might be done away with, that we might no longer be in slavery to sin. For a dead person has been absolved from sin.]

If, then, we have died with Christ, we believe that we shall also live with him.

We know that Christ, raised from the dead, dies no more; death no longer has power over him.

20.) Romans 8:14-23 *(We also groan within ourselves as we wait for adoption, the redemption of our bodies.)*

A reading from the Letter of Saint Paul to the Romans

Brothers and sisters:

Those who are led by the Spirit of God are sons of God.

For you did not receive a spirit of slavery to fall back into fear,

but you received a spirit of adoption, through which we cry, Abba, "Father!"

The Spirit itself bears witness with our spirit that we are children of God,

and if children, then heirs, heirs of God and joint heirs with Christ, if only we suffer with him so that we may also be glorified with him.

I consider that the sufferings of this present time are as nothing compared with the glory to be revealed for us.

For creation awaits with eager expectation the revelation of the children of God;

for creation was made subject to futility, not of its own accord but because of the one who subjected it, in hope that creation itself would be set free from slavery to corruption and share in the glorious freedom of the children of God.

We know that all creation is groaning in labor pains even until now; and not only that, but we ourselves, who have the first fruits of the Spirit, we also groan within ourselves as we wait for adoption, the redemption of our bodies.

21.) Romans 8:31b-35, 37-39 *(What will separate us from the love of Christ?)*

A reading from the Letter of Saint Paul to the Romans Brothers and sisters:

If God is for us, who can be against us? He did not spare his own Son

but handed him over for us all, will he not also give us everything else along with him?

Who will bring a charge against God's chosen ones? It is God who acquits us.

Who will condemn?

It is Christ Jesus who died, rather, was raised, who also is at the right hand of God, who indeed intercedes for us. What will separate us from the love of Christ?

Will anguish, or distress or persecution, or famine, or nakedness, or peril, or the sword?

No, in all these things, we conquer overwhelmingly through him who loved us.

For I am convinced that neither death, nor life, nor angels, nor principalities, nor present things, nor future things, nor powers, nor height, nor depth, nor any other creature will be able to separate us from the love of God in Christ Jesus our Lord.

22.) Romans 14:7-9, 10c-12 (*Whether we live or die, we are the Lord's.*)

A reading from the Letter of Saint Paul to the Romans Brothers and sisters:

No one lives for oneself,
and no one dies for oneself.

For if we live, we live for the Lord, and if we die, we die for the Lord;
so then, whether we live or die, we are the Lord's.

For this is why Christ died and came to life,
that he might be Lord of both the dead and the living.

Why then do you judge your brother?

Or you, why do you look down on your brother?

For we shall all stand before the judgment seat of God; for it is written:

As I live, says the Lord, every knee shall bend before me,
and every tongue shall give praise to God.

So then each of us shall give an accounting of himself to God.

23.)¹ 1 Corinthians 15:20-28 (short form, 15:20-23) (*So too in Christ shall all be brought to life.*) Omit the words in bolded brackets [] for the short form of this reading.

A reading from the first Letter of Saint Paul to the Corinthians Brothers and sisters:

Christ has been raised from the dead, the first fruits of those who have fallen asleep.

For since death came through a man, the resurrection of the dead came also through man. For just as in Adam all die, so too in Christ shall all be brought to life, but each one in proper order:

Christ the first fruits; then, at his coming, those who belong to Christ;

[then comes the end, when he hands over the Kingdom to his God and Father.

For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death, for "he subjected everything under his feet."

But when it says that everything has been subjected,

it is clear that it excludes the one who subjected everything to him.

When everything is subjected to him,

then the Son himself will also be subjected to the one who subjected everything to him,
so that God may be all in all.]

24.)¹ 1 Corinthians 15:51-57 (*Death is swallowed up in victory.*)

A reading from the first Letter of Saint Paul to the Corinthians Brothers and sisters:

Behold, I tell you a mystery.

We shall not all fall asleep, but we will all be changed,
in an instant, in the blink of an eye, at the last trumpet.

For the trumpet will sound,

the dead will be raised incorruptible, and we shall be changed.

For that which is corruptible must clothe itself with incorruptibility, and that which is mortal must clothe itself with immortality.

And when this which is corruptible clothes itself with incorruptibility and this which is mortal clothes itself with immortality,

then the word that is written shall come about: Death is swallowed up in victory.

Where, O death, is your victory? Where, O death, is your sting?

The sting of death is sin, and the power of sin is the law.

But thanks be to God who gives us the victory through our Lord Jesus Christ.

25.)2 Corinthians 4:14—5:1 (*What is seen is transitory, but what is unseen is eternal.*)

A reading from the second Letter of Saint Paul to the Corinthians Brothers and sisters: Knowing that the One who raised the Lord Jesus will raise us also with Jesus and place us with you in his presence.

Everything indeed is for you, so that the grace bestowed in abundance on more and more people may cause the thanksgiving to overflow for the glory of God. Therefore, we are not discouraged; rather, although our outer self is wasting away, our inner self is being renewed day by day. For this momentary light affliction is producing for us an eternal weight of glory beyond all comparison, as we look not to what is seen but to what is unseen; for what is seen is transitory, but what is unseen is eternal. For we know that if our earthly dwelling, a tent, should be destroyed, we have a building from God, a dwelling not made with hands, eternal in heaven.

26.)2 Corinthians 5:1, 6-10 (*We have a building from God, eternal in heaven.*)

A reading from the second Letter of Saint Paul to the Corinthians Brothers and sisters: We know that if our earthly dwelling, a tent, should be destroyed, we have a building from God, a dwelling not made with hands, eternal in heaven.

We are always courageous, although we know that while we are at home in the body we are away from the Lord, for we walk by faith, not by sight.

Yet we are courageous, and we would rather leave the body and go home to the Lord. Therefore, we aspire to please him, whether we are at home or away.

For we must all appear before the judgment seat of Christ, so that each may receive recompense, according to what he did in the body, whether good or evil.

27.) Philippians 3:20-21 (*He will change our lowly bodies to conform to his glory.*)

A reading from the Letter of Saint Paul to the Philippians Brothers and sisters:

Our citizenship is in heaven, and from it we also await a savior, the Lord Jesus Christ.

He will change our lowly body to conform with his glorified Body by the power that enables him also to bring all things into subjection to himself.

28.)1 Thessalonians 4:13-18 (*Thus, we shall always be with the Lord.*)

A reading from the first Letter of Saint Paul to the Thessalonians We do not want you to be unaware, brothers and sisters, about those who have fallen asleep, so that you may not grieve like the rest, who have no hope.

For if we believe that Jesus died and rose, so too will God, through Jesus, bring with him those who have fallen asleep. Indeed, we tell you this, on the word of the Lord, that we who are alive, who are left until the coming of the Lord, will surely not precede those who have fallen asleep.

For the Lord himself, with a word of command, with the voice of an archangel and with the trumpet of God, will come down from heaven,

and the dead in Christ will rise first. Then we who are alive, who are left, will be caught up together with them in the clouds to meet the Lord in the air.

Thus, we shall always be with the Lord.

Therefore, console one another with these words.

29.)² Timothy 2:8-13 *(If we have died with him we shall also live with him.)*

A reading from the second Letter of Saint Paul to Timothy Beloved:

Remember Jesus Christ, raised from the dead, a descendant of David: such is my Gospel, for which I am suffering,

even to the point of chains, like a criminal.

But the word of God is not chained.

Therefore, I bear with everything for the sake of those who are chosen, so that they too may obtain the salvation that is in Christ Jesus, together with eternal glory.

This saying is trustworthy:

If we have died with him

we shall also live with him; if we persevere

we shall also reign with him.

But if we deny him he will deny us.

If we are unfaithful he remains faithful,

for he cannot deny himself.

30.)¹ John 3:1-2 *(We shall see him as he is.)*

A reading from the first Letter of Saint John Beloved:

See what love the Father has bestowed on us that we may be called the children of God.

Yet so we are.

The reason the world does not know us is that it did not know him.

Beloved, we are God's children now;

what we shall be has not yet been revealed.

We do know that when it is revealed we shall be like him, for we shall see him as he is.

31.)¹ John 3:14-16 *(We know that we have passed from death to life because we love our brothers.)*

A reading from the first Letter of Saint John Beloved:

We know that we have passed from death to life because we love our brothers.

Whoever does not love remains in death. Everyone who hates his brother is a murderer, and you know that no murderer has eternal life remaining in him.

The way we came to know love

was that he laid down his life for us;

so we ought to lay down our lives for our brothers.